

# BOURNEMOUTH CANINE ASSOCIATION

## Benched\* General Championship Dog Show

(Held under Kennel Club Limited Rules and Show Regulations) \*Benching to be advised

on Saturday, Sunday and Monday, 14th, 15th & 16th August 2021

At PIKES FARM, ORGANFORD, NR POOLE, DORSET BH16 6ES

Entries and Fees which MUST BE PREPAID to be sent to:

**Bournemouth Canine Association, c/o Higham Press Ltd.**

**New Street, Higham, Alfreton, Derbyshire DE55 6BP. Tel: 01773 832390 mail@highampress.co.uk**

**INSTRUCTIONS.** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time the entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING. Children under the age of 11 are the responsibility of, and must be accompanied at all times by, a Parent or Guardian.

**ENTRY FEES** VAT Reg No. 355 4186 45  
Details referring to THIS form only please

|  |           |   |     |
|--|-----------|---|-----|
| ..... 1st Entry per exhibit (Breeds with CC's)                                   | @ £28.00* | £ | .   |
| ..... 1st Entry per exhibit (Breeds without CC's)                                | @ £18.00* | £ | .   |
| ..... All subsequent entries with same dog                                       | @ £ 5.00  | £ | .   |
| ..... Not for competition (Pedigree details on Entry Form please)                | @ £17.00* | £ | .   |
| ..... Stakes - if only entry   | @ £18.00* | £ | .   |
| ..... KC Breeders' Competition   | @ £15.00  | £ | .   |
| ..... Junior Handling  | @ £ 5.00  | £ | .   |
| ..... Caravan or Tent [12-17 Aug] (£80.00 on the day)                            | @ £60.00  | £ | .   |
| ..... Caravan or Tent [29 July-17 Aug] extra day (£16 per day if not pre-booked) | @ £12.00  | £ | .   |
| ..... Catalogues (pre-paid only - not available on the day)                      | @ £ 6.00  | £ | .   |
| ..... Car Park (£7.00 on the day)  | @ £ 5.00  | £ | .   |
| <b>Total enclosed: (Cheque / P.O.)</b>   |           |   | £ . |

A charge of £10.00 will be made for all cheques that have to be re-presented. A £5 administration charge will be made for incorrect entries that are returned to exhibitors.

Cheques payable to **BOURNEMOUTH CANINE ASSOCIATION.**  
**NO POST-DATED CHEQUES WILL BE ACCEPTED.**

\* These prices will increase by £2.00 for online entries made on or after 3 July

**ENTRIES CLOSE: FRIDAY 2 JULY 2021 (Postmark)**  
Entries may be made online up to 12 noon on Friday 16 July 2021 at [www.highampress.co.uk](http://www.highampress.co.uk)

| REGISTERED NAME OF DOG<br>Add ATC if applicable<br><b>(BLOCK CAPITALS)</b>   | BREED   | Sex<br>D or B | Full Date<br>of Birth | BREEDER<br>(if owner put owner) | SIRE<br><b>(BLOCK CAPITALS)</b> | DAM<br><b>(BLOCK CAPITALS)</b> | To be entered in<br>Classes numbered |
|--|---|---------------|-----------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------------|
|  |   |               |                       |                                 |                                 |                                |                                      |
|  |   |               |                       |                                 |                                 |                                |                                      |
|  |   |               |                       |                                 |                                 |                                |                                      |
|  |   |               |                       |                                 |                                 |                                |                                      |
|  |   |               |                       |                                 |                                 |                                |                                      |
| *Kennel Club ATC No.   |   |               |                       |                                 |                                 |                                |                                      |
| * The Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned. | FULL NAME OF THE YOUNG KENNEL CLUB / JHA HANDLER / BREEDER: |               |                       |                                 | AGE / AFFIX:                    | BREED:                         | CLASS No:                            |

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

**DECLARATION** I/we agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F Annex(B). I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/we further declare that, I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. I/we also confirm that I/we understand the eligibility of the classes entered. Usual signature of owner(s) ..... Date .....  
**Note:** Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach. © Kennel Club  
NOTE: Children under the age of 11 are the responsibility of, and must be accompanied at all times, by a Parent or Guardian, even when in the ring.

**PLEASE USE BLOCK CAPITALS OR AN ADDRESS LABEL**  ADDRESS NOT PRINTED (see overleaf)

**In the case of joint registered ownership the name of every owner must be given here**

NAME OF OWNER(S) (Mr/Mrs/Miss/Ms) \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ (STD.) \_\_\_\_\_

Email \_\_\_\_\_

### EXHIBITORS PLEASE NOTE

It is most important to put your correct postal address on the entry forms. Failure to do so may result in your passes being delayed or not received by you at all.

Address should include:

House number (not just house name)

Postal Town

Correct Postcode.

### ADDRESS WITHHELD FOR PUBLICATION.

Please note the points below:

1. Tick the box near your name and address on the front of the entry form if you do **NOT** want your **ADDRESS** to appear in the catalogue. Your name will still be printed above your dog records as normal.
2. Your address is still needed for the sending out of schedules and exhibitors passes. So you must still enter your address in the normal way.
3. If you have ticked the box your address will **NOT** be printed in any catalogues compiled by Higham Press. If in the future you would like your address to be printed then you must **WRITE** directly to Higham Press, New Street, Higham, Alfreton, Derbyshire DE55 6BP, or email mail@highampress.co.uk. Telephone requests will **NOT** be accepted.

### EXHIBITORS PASSES - ONLINE ENTRIES ONLY

You will receive your Exhibitors Passes at the appropriate time through your personal on-line account - **\*\*Not through the post\*\***

Approximately 2 weeks before the show you will be informed by email that your Exhibitors Passes are in your account + by SMS text to your mobile phone if you wish.

Take these steps: Login to your account and choose the option 'My Account History' there you will see with your Show Entry record a line saying Download your Exhibitors Pass - click this link and your Exhibitors Pass will appear - print it - take it to the show.

There may also be a Show Information Leaflet - print this.

Be aware that the Exhibitors Passes are not sent to you by email but will be in your www.dog.biz account ready to be printed off by you and used at the show in the normal way. This will be a great saving to the Society of the postal costs; envelopes etc.

Exhibitors making postal entries will receive their Exhibitors Passes by Post in the usual way.

If they are not received or there is an error with your passes please contact Higham Press — Telephone 01773 832390.

### DOGS IN VEHICLES ON HOT DAYS

**Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.**

**If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.**

### STEWARDS REQUIRED

**Please contact Mrs June Rotchell on 07843 708012 if you would like to Steward at our show. Many thanks.**

### USE OF ELECTRICAL EQUIPMENT AT SHOWS

The Kennel Club is becoming increasingly concerned at the amount of electrical equipment being used by exhibitors at shows, including hair dryers and hair straighteners and other grooming devices.

Electrical equipment should not be brought to shows unless absolutely necessary. In rare instances where it might be required, it should be PAT tested and permission sought from the secretary of the show before it is used.

The Kennel Club has also been informed of recent instances of exhibitors commandeering certain areas of a venue in order to have access to powerpoints so as to use electrical grooming equipment. This is totally unacceptable and particularly unfair on the breeds whose allocated areas have been cramped because of this selfish behaviour.

### SECURITY AT SHOWS

In light of recent events the Kennel Club would like to issue a reminder to all Societies of the importance of security at dog shows.

The Kennel Club understands that due to the nature of dog shows and the quantity of paraphernalia exhibitors bring it would be extremely difficult for show organisers to take on the issue of security alone, therefore we would reiterate the advice being given by the Police and security services, that everyone in the UK should remain vigilant and this applies to those organising and taking part in dog shows.

The importance of exhibitors feeling that they and their dogs are safe when attending a show cannot be underestimated. We would therefore remind you of the importance of the need for show organisers and exhibitors to remain mindful of potential dangers and that all visitors generally need to be vigilant and alert.