

SOUTH WEST



HOUND CLUB

Schedule of 85 Class Unbenched Single Group
OPEN SHOW

(Not judged on the Group System) (held under Kennel Club Limited Rules and Regulations)

at **THORNBURY LEISURE CENTRE,
THORNBURY, SOUTH GLOS, BRISTOL BS35 3JB**

on **Easter Monday 13th April 2020**

Show opens 9.30 am

Judging commences 10.00 am

All Judges at this show agree to abide by the following statement: "In assessing dogs, Judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well-being of the dog."

Jurisdiction and responsibilities

The Officers and Committee members of the society holding the licence are deemed responsible for organising and conducting the show safely and in accordance with the Rules and Regulations of the Kennel Club and agree to abide by and adopt any decision of the Board or any authority to whom the Board may delegate its powers subject to the conditions of Regulation F17. In so doing those appointed as officers and committee members accept that they are jointly and severally responsible for the organisation of the show and that this is a binding undertaking (vide Kennel Club General Show Regulations F4 and F5).

★ **BIS £50 • BPIS £30** ★

Postal entries close: Monday 16th March 2020 (postmark)

Qualifying date for entries: Monday 9th March 2020

Entries may be made online up to 12 noon on Monday 30th March 2020

at www.dog.biz

Prize Money: BIS £50 • BPIS £30 • BVIS £15 • group placings

Veterinary Surgeon (On Call):

Rowe Veterinary Practice, Bradley Stoke, Bristol BS32 9DT

Tel: 01454 275000

SPONSORED BY:



All postal entries (with correct fees) to be sent to:

Show Sec. Mrs G Adams

8 Cross Farm Close, Aylburton, Glos GL15 6EB Tel: 01594 843525

Email: glendavid.adams@btinternet.com

Visit our website: www.southwesthoundclub.co.uk

ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW

Proposed Order of Judging

**JUDGING WILL COMMENCE IN ALL RINGS
AT 10.00 am unless otherwise stated**

*The Committee reserve the right to alter the Order of Judging
or the designated ring if necessary to ensure
the smooth running of the show.*

- RING 1** **Mrs Tania Gardner**
Afghan Hound, Saluki, Sloughi
- Mr Keith Pursglove (Not Before 11.00am)**
Bloodhound, Borzoi, Cirneco Dell'Etna, Finnish Spitz, Foxhound,
Greyhound, Hamiltonstovare, Ibizan Hound, Otterhound, Pharoah
Hound, Portuguese Podengo, Norwegian Elkhound, Imported
Register Hound, AV Hound, BIS, BPIS, BVIS
- RING 2** **Mr Edward Allen**
Dachshund (Min. Long Haired), Dachshund (Min. Smooth Haired),
Dachshund (Min. Wire Haired), Dachshund (Long Haired),
Dachshund (Smooth Haired), Dachshund (Wire Haired)
- RING 3** **Mr Kim Owen**
Whippet Dogs
- Miss Zoe Brodie**
Whippet Bitches
- Mr D Sampson**
Rhodesian Ridgeback
- RING 4** **Mr Ken Andrew**
Basenji, Basset Fauve De Bretagne, Basset Griffon Vendeen
(Grand), Basset Griffon Vendeen (Petit), Basset Hound, Beagle,
Deerhound, Irish Wolfhound

**Mr Keith Pursglove (Roguesmoor) will Judge A.V. Classes & Import Register
BIS BPIS & BVIS**

Any unbeaten Veteran is eligible to compete for Best Veteran in Show.

EXHIBITORS PLEASE NOTE

It is most important to put your correct postal address on the entry forms.

Address should include:

House number (not just house name)

Postal Town

Correct Postcode

Telephone number

CHEQUES

The Society name must be written in full or your cheque will be returned.

The banks are now scanning cheques as you pay them in. Cheques that are not written using black ink, or don't have the society name written in full, will be rejected. Failure to follow the above criteria means your entry will be returned.

WELFARE OF DOGS

Anyone whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not put a dog's health and welfare at risk by any action, default, omission or otherwise. Breach of Kennel Club Regulations in this respect may be referred to the General Committee for disciplinary action under Kennel Club Limited Rules and Regulations.

Right to Refuse Entries: Exhibitors/Competitors are reminded that show societies have the right under Kennel Club Regulation to refuse any entry.

ADDRESS WITHHELD FOR PUBLICATION

Please note the points below:

1. Tick the box near your name and address on the front of the entry form if you do **NOT** want your **ADDRESS** to appear in the catalogue. Your name will still be printed above your dog records as normal.
2. Your address is still needed for the sending out of schedules. So you must still enter your address in the normal way.
3. If you have ticked the box your address will **NOT** be printed in any catalogues compiled by Higham Press. If in the future you would like your address to be printed then you must **WRITE** directly to Higham Press, New Street, Higham, Alfreton, Derbyshire DE55 6BP, or email mail@highampress.co.uk. Telephone requests will **NOT** be accepted.

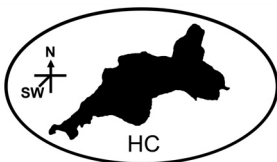
Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly.

DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.

If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

SOUTH WEST



HOUND CLUB

85 Class Unbenched Open Show

at Thornbury Leisure Centre, Thornbury, South Glos, Bristol BS35 3JB

on Easter Monday 13th April 2020

Will be held under Kennel Club Limited Rules and Show Regulations

Entries and Fees which MUST BE PREPAID to be sent to:

Secretary

Mrs G Adams, 8 Cross Farm Close, Aylburton, Glos GL15 6EB. Tel: 01594 843525

INSTRUCTIONS. This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time the entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

ENTRY FEES

Table listing entry fees: Members First entry @ £5.50 per dog, Non-Members First Entry @ £6.50 per dog, All Subsequent Entries same dog @ £1.00 per dog, Not for competition @ £2.00 per dog, Catalogue (£3.00 on day) @ £2.50 pre-paid, Membership (due annually on 1st January) Joint @ £6.00, Single @ £4.00, Rosette Sponsorship @ £3.00 per class. Total (Cheque/P.O./Cash) £.

Please make cheques / P.O. payable to: "South West Hound Club." On no account will entries be accepted without fees. Returned cheques will incur a £5 fee.

Please indicate if you agree to SWHC holding your email address

ENTRIES CLOSE: Monday 16th March 2020 (Postmark)
Online Entries, up until 12 noon Monday 30th March 2020 at www.dog.biz

Registration form table with columns: REGISTERED NAME OF DOG (BLOCK CAPITALS), BREED, Sex D or B, Full Date of Birth, BREEDER (if owner put exh), SIRE (BLOCK CAPITALS), DAM (BLOCK CAPITALS), To be entered in Classes numbered. Includes *ATC No. rows.

* The Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned.

PLEASE USE A SEPARATE ENTRY FORM FOR EACH OWNER/PARTNERSHIP

Only undocked dogs and legally docked dogs may be entered for exhibition at this show

DECLARATION I/we agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F Annex(B). I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/we further declare that, I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. I/we also confirm that I/we understand the eligibility of the classes entered. Usual signature of owner(s) Date Note: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach. © Kennel Club

Children under the age of 11 are the responsibility of, and must be accompanied at all times by, a Parent or Guardian, even when in the ring.

Higham Press Ltd., Show Printers, Higham, Alfreton, Derby DE55 6BP. Tel. 01773 832390 Fax (01773) 520794

PLEASE USE BLOCK CAPITALS OR AN ADDRESS LABEL ADDRESS NOT PRINTED (see overleaf)

In the case of joint registered ownership the name of every owner must be given here

NAME OF OWNER(S) (Mr/Mrs/Miss/Ms)

ADDRESS

POSTCODE (STD.)

Email