









## EXHIBITORS PLEASE NOTE

It is most important to put your correct postal address on the entry forms.

Address should include:

House number (not just house name)

Postal Town

Correct Postcode.

Telephone number.

## AMENDMENT TO KENNEL CLUB REGULATIONS F(1) 12.(6) & F(1)12(8)

### ADDRESS WITHHELD FOR PUBLICATION.

Please note the points below:

1. Tick the box near your name and address on the front of the entry form if you do **NOT** want your **ADDRESS** to appear in the catalogue. Your name will still be printed above your dog records as normal.
2. Your address is still needed for the sending out of schedules. So you must still enter your address in the normal way.
3. If you have ticked the box your address will **NOT** be printed in any catalogues compiled by Higham Press. If in the future you would like your address to be printed then you must **WRITE** directly to Higham Press, New Street, Shirland Alfreton, Derbyshire DE55 6BP, or email [mail@highampress.co.uk](mailto:mail@highampress.co.uk). Telephone requests will **NOT** be accepted.

## WELFARE OF DOGS

Anyone whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not put a dog's health and welfare at risk by any action, default, omission or otherwise. Breach of Kennel Club Regulations in this respect may be referred to the General Committee for disciplinary action under Kennel Club Rules and Regulations.

**Right to Refuse Entries:** Exhibitors/Competitors are reminded that show societies have the right under Kennel Club Regulation to refuse any entry.

## DOGS IN CARS ON HOT DAYS

**Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.**

**If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.**



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# THE SMOOTH HAIRE DACHSHUND CLUB

## 33 Class Sub-Group Championship Show

at Barker Butts Rugby Club, Pickford Grange Lane  
Meriden, Warwickshire CV5 9RA

on

**Saturday 14th August 2010**

Will be held under Kennel Club Rules and Show Regulations

*Entries and Fees which MUST BE PREPAID to be sent to:*

**Hon. Secretary**

**Miss Clare Bethel, 24 Lagan Walk, Peel Estate, Wythenshawe, Manchester M22 5WG. Tel: 0161 437 7457**

**INSTRUCTIONS.** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time the entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

### ENTRY FEES

Members First entry . . . . .	@ £12.00 per dog	£	.
Non-Members First Entry . . . . .	@ £14.00 per dog	£	.
Subsequent Entries same dog & NFC . . . . .	@ £1.00 per dog	£	.
Catalogue . . . . .	@ £3.00	£	.
Breeders Directory . . . . .	@ £0.50	£	.
Membership . . . . .	Single @ £4.00, Joint @ £6.00	£	.
Adverts (full page with one colour photograph) . . . . .	£15.00	£	.
<b>TOTAL (Cheque/P.O./Cash)</b>			£ .

Please make cheques / P.O. payable to:

**"The Smooth Haired Dachshund Club"**

**On no account will entries be accepted without fees.**

**ENTRIES CLOSE: Wednesday 14th July 2010 (Postmark)**

**Online Entries, up until 12 noon Friday 16th July 2010 at [www.dog.biz](http://www.dog.biz)**

REGISTERED NAME OF DOG Add NAF if Name Applied For Add TAF if Transfer Applied For <b>(BLOCK CAPITALS)</b>	BREED	Sex D or B	Full Date of Birth	BREEDER (if owner put exh)	SIRE <b>(BLOCK CAPITALS)</b>	DAM <b>(BLOCK CAPITALS)</b>	To be entered in Classes numbered Stakes	
*ATC No.	<b>MINIATURE SMOOTH HAIRE DACHSHUND</b>							
*ATC No.								
*ATC No.								
*ATC No.								
*ATC No.								

\* The Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned.

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH OWNER/PARTNERSHIP**

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

**DECLARATION** I/we agree to submit to and be bound by Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.

I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F Annex(B).

I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/we further declare that, I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual signature of owner(s) . . . . . Date . . . . .

**Note:** Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach. © Kennel Club

**PLEASE USE BLOCK CAPITALS OR AN ADDRESS LABEL**  ADDRESS NOT PRINTED (see overleaf)

**NAME OF OWNER(S)** In the case of joint registered ownership the name of every owner must be given here

(Mr/Mrs/Miss/Ms) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**POSTCODE** \_\_\_\_\_ **(STD.)** \_\_\_\_\_

**Email** \_\_\_\_\_